



NOTE:
1. A S TRAP CONVERTER IS PROVIDED WITHIN THE PRODUCT.

MATERIAL: #	REV	DESCRIPTION	DATE	APPD
	A			
WEIGHT:				
REVISION: A				

FINISH	UNLESS OTHERWISE STATED ALL DIMENSIONS TO BE IN MILLIMETERS
XX	±1.0
X	±0.1
	±0.05

IF IN DOUBT ASK TITLE	MANUFACTURED TO: AS N/A	DRAWING NO
DRN 12/19/2019	SCALE NOT TO SCALE	
ISSUED	SHEET 1 OF 1	

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